

POLITICAL/ISSUE INQUIRY FORM
(TO BE COMPLETED BY STATION REPRESENTATIVE RESPONDING TO THE INQUIRY)

INSTRUCTIONS: This form must be completed as to all requests, both oral and written, for broadcast time to be used by or on behalf of (1) a candidate for public office or (2) persons who wish to communicate a message relating to "any political matter of national importance" as defined in the Bipartisan Campaign Reform Act of 2002. It is to be kept in the Station Public File for a period of two years.

STATION: WKXW DATE OF REQUEST: National Informed on
INQUIRY MADE BY: Petta Ryan 9/21/16
AGENCY (if any): Petta Ryan and Co.
ADDRESS OF AGENCY: 542 High Street
CITY, STATE, ZIP OF AGENCY: Clinton, MA 01510
TELEPHONE NUMBER OF AGENCY: 508-975-4097
CANDIDATE: Matt Doherty + Sue Fulton for Monmouth County
Freeholders
ORGANIZATION OR SPONSORING AUTHORITY (WHO WILL PAY): Doherty + Fulton for
Freeholder
IF SPONSOR IS A COMMITTEE, NAME OF COMMITTEE: Doherty/Fulton for Freeholder
ADDRESS OF COMMITTEE: 1340 Rt. 36 Suite 28
CITY, STATE, ZIP OF COMMITTEE: Hazlet, NJ 07730
TELEPHONE NUMBER OF COMMITTEE: 732-739-8888
COMMITTEE OFFICERS:
CHAIRMAN: Matthew Doherty/Sue Fulton
VICE CHAIRMAN: _____
TREASURER: Matthew Anderson
SECRETARY: _____
IS THIS THE CANDIDATE'S AUTHORIZED COMMITTEE? ☒ YES () NO
OFFICE SOUGHT: local PARTY AFFILIATION: Democrat
() FEDERAL () STATE ☒ LOCAL
ELECTION AND DATE: 11/8/16
() PRIMARY ☒ GENERAL

FOR ISSUE ADS ONLY:

A. CANDIDATE(S) AND OFFICE (IF ANY) REFERRED TO:

B. FEDERAL ELECTION(S) (IF ANY) REFERRED TO:

C. ISSUE(S) DISCUSSED:

D. NAME, ADDRESS, PHONE NUMBER OF CONTACT:

DATES REQUESTED:

10/17/16 - 11/8/16

LENGTH OF SPOT/PROGRAM TIME REQUESTED:

:00

REQUEST MADE:

☒ IN WRITING () ORALLY

IF REQUEST MADE IN WRITING, ATTACH AND RETAIN

STATION OFFER (RATE CARD MEDIA KIT, ETC):

see contract

DISPOSITION OF REQUEST:

☒ GRANTED () DENIED

IF NOT GRANTED, STATE REASONS BELOW. IF IN WRITING, ATTACH AND RETAIN. IF GRANTED, ATTACH CONTRACT AND INVOICE, WHEN AVAILABLE.

REQUEST FOR DOCUMENTATION THAT CANDIDATE IS LEGALLY QUALIFIED:

() YES () NO

ATTACH ANY WRITTEN DOCUMENTATION RECEIVED.

DATE POLITICAL DISCLOSURE FORM SUBMITTED TO REQUESTOR (DATE MATERIALS SENT FOR REQUEST):

NAD received on 10/11/16

COMMENTS SECTION

on behalf of
National:

STATION REP (PRINT):

Alice McConnell

STATION REP (SIGNED):

